

## APPLICATION FOR MEMBERSHIP

The undersigned hereby applies for membership in the ASSOCIATED PLASTERING AND LATHING CONTRACTORS, and as evidence of good faith, encloses the sum of \$500.00 for the first year's dues. The undersigned states and agrees:

1. That if admitted to membership, the undersigned will abide and be bound by all the provisions of the Constitution and Bylaws of the ASSOCIATED PLASTERING AND LATHING CONTRACTORS as they now exist and as they may be amended from time to time.
2. That being signatory to any union's agreement is *not* a prerequisite for membership.

Applicant's Company Name: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City State Zip

E-mail: \_\_\_\_\_ Website \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Sponsored By: \_\_\_\_\_ with \_\_\_\_\_  
Name Company

\_\_\_\_\_  
*Signature of Applicant* Dated this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

### CONTRACTORS:

The undersigned is a licensed contractor engaged in the lathing and/or plastering or drywall industry within the State of California. **State Contractors License Number:** \_\_\_\_\_

\_\_\_\_\_  
*Signature of Contractor* Dated this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

**Billing Information:** (Check here if same as above \_\_\_)

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City State Zip

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_